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SRFMTTI

भारत सरकार

Government of India

कृषि एवं किसान कल्याण मंत्रालय

Ministry of Agriculture and Farmers Welfare

कृषि एवं किसान कल्याण विभाग

**Department of Agriculture and Farmers Welfare** 

दक्षिणी क्षेत्र कृषि यंत्र प्रशिक्षण एवं परीक्षण संस्थान,

**Southern Region Farm Machinery Training & Testing Institute** 

ट्रैक्टर नगर, गार्लदिन्ने, जि. अनंतपुर (आं. प्र.)

Tractor Nagar, Garladinne, District: Anantapur (A.P.)- 515731 An I.S.O. 9001- 2015 Certified Institute

Web.: http://srfmtti.dacnet.nic.in

File No. 6-2/2024-Misc. /32442

E-mail: fmti-sr@nic.in

Dated: 8th July, 2024

To.

The Director.

CFMT & TI,

Tractor Nagar,

**BUDNI - 466 445** 

(email: fmti-mp@nic.in )

The Director, NRFMT & TI,

Sirsa Road,

HISAR - 125 001 (Haryana)

(email: fmti-nr@nic.in)

The Director, NERFMT & TI,

Biswanath Chariali,

ASSAM - 784 186

(email: fmti-ner@nic.in )

Subject: Filling up of one post of Agricultural Engineer [General Central Service, Group 'B' Gazetted in Level – 07 (Rs.44900-142400) of Pay Matrix] at SRFMT & TI on deputation (including short term contract) basis - reg.

Sir.

In pursuance to Ministry's instructions, Advertisement for filling up of one post of Agricultural Engineer at SRFMTTI, Anantapur on deputation (including short term contract) basis has been got published in the Employment News 22-28 June, 2024. A copy of the advertisement is enclosed herewith for publishing the same on the website of your Institute for wider publicity.

Encl.: As above

Yours faithfully,

(ROHIT SHRIVASTAVA) Administrative Officer & HOO For Director





- 1. Name of the post: Agricultural Engineer
- 2. Number of posts: One
- 3. <u>Classification of post</u>: General Central Service, Group 'B' Gazetted, Non-Ministerial
- 4. Pay Scale: Level 7 (Rs. 44900-142400) in pay matrix.
- 5. Age Limit: The maximum age limit for appointment by deputation (including short term contract) shall not be exceeding 56 years as on the closing date of receipt of applications.
- 6. <u>Eligibility Conditions for appointment on deputation (including short term contract) basis:</u>
  Officers under the Central Government or State Government or Union Territories or Public Sector Undertakings or Agricultural Universities or recognised research institutions or semi-Government or autonomous or statutory organisations:

#### Essential:

(a) (i) holding analogous posts on regular basis in the parent cadre or department;

Of

- (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in Level -6 (Rs. 35400-112400) in the pay matrix or equivalent in the parent cadre or department; and
- (b) Possessing the following educational qualifications and experience:-

## Essential:

- (i) Degree in Agricultural Engineering or Mechanical Engineering of a recognised University.
- (ii) Two years' experience in testing and evaluation of agricultural machinery from Central Government or state governments or union territory administrations or public sector undertakings or agricultural universities or recognised research institutions or councils or semi-Government or autonomous or statutory organisations.

OR

(iii) Two years' experience of teaching or as a trainer, including experience in operation or maintenance of tractors and agricultural implements or machinery, the experience sought is to be from Central Government or state governments or union territory administrations or public sector undertakings or agricultural universities or recognised research institutions or councils or semi-Government or autonomous or statutory organisations.

Desirable: One year practical experience of mechanised farming practices.

Note – The Departmental Officers in the feeder category who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

7. <u>Place of posting</u>: Southern Region Farm Machinery Training and Testing Institute, Anantapur (Andhra Pradesh) or any other Farm Machinery Training and Testing Institute at Budni (Madhya Pradesh) / Hisar (Haryana) / Biswanath Charlali (Assam)

(3)



- 8. <u>Period of deputation</u>: Period of deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not to exceed three years.
- 9. <u>Application Proforma</u>: Application Proforma and other details may be downloaded from the website of Department of Agriculture and Farmers Welfare <a href="www.farmech.dac.gov.in">www.farmech.dac.gov.in</a>, and the website of Farm Machinery Training and Testing Institutes fmttibudni.gov.in / nrfmtti.gov.in / srfmtti.dacnet.nlc.in / nerfmtti.nic.in
- 10. <u>Last date</u>: 60 days from the date of issue/publishing of this advertisement in the Employment News.



# BIO-DATA/CURRICULUM VITAE PROFORMA

| 1. | Name and Address (in Block Letters)  | •   | 100010000  |
|----|--|-----|--|
| 2. | Date of Birth (in Christian era)   | :   |  |
| 3. | (i) Date of entry Into service   | :   |  |
| -  | (ii) Date of retirement under Central/State Government Rules   |     |  |
| 4. | Educational Qualifications   | ::: |  |
| 5. | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same).  |     |  |
|    | Qualifications / Experience required as mentioned in the advertisement / vacancy circular  |     | Qualifications / Experience possessed by the officer |
| -  | Essential:   |     | Callithing Harman                                    |
|    | A)Qualification  |     | A)Qualification                                      |
|    | Degree in Agricultural Engineering or Mechanical Engineering of a recognised University.   | :   |  |
|    | B)Experience   |     | B) Experience  |
|    | (i) Two years' experience in testing and evaluation of agricultural machinery from Central Government or state governments or union territory administrations or public sector undertakings or agricultural universities or recognised research institutions or councils or semi-Government or autonomous or statutory | 8   |  |
|    | organisations.  OR  (ii) Two years' experience of teaching or as a trainer,  |     |  |
|    | including experience in operation or maintenance of tractors and agricultural implements or machinery, the experience sought is to be from Central Government or state governments or union territory  |     |  |

|     | institution   | al universities or<br>ns or councils or s<br>ous or statutory or | emi-Governm                                       | ent or                        |                         |  |   |
|-----|---|--|---|-------------------------------|-------------------------|--|---|
|     | practices.  | al experience of mo  |   | r)                            |                         |  |   |
|     | subjects may be   | indicated by the ca  | indidate.   |                               |                         | ective/main subjec   |   |
|     | eligible for consideration  | ideration for appo<br>n for appointment                          | Intment on di<br>by promotion.                    | eputation.                    | vho are li<br>Similarly | n direct line of pron<br>, deputationists sh   | notion will not i<br>all not be eligib  |
|     | Please state clearly whether in the light of entries made<br>by you above, you meet the requisite Essential<br>Qualifications and work experience of the post |  |   | s made                        | :                       |  | 35  |
|     | specific comme<br>Essential Qualifi<br>the Candidate<br>reference to the  |  | firming the re-<br>crience posses<br>the Blo-date | elevant<br>ssed by<br>a) with | :                       |  |   |
| 7.  | Details of emplo<br>signature, if the   | space below is ins   | nological ord<br>ufficient.                       | er. Enclose                   | a separ                 | ate sheet, duly auth   | nenticated by yo  |
| 3   | Office /<br>Institution   | Post held on regular basis                                       | From  | То                            | ì                       | Level in the Pay Matrix / Pay Band and Grade Pay / Pay Scale of the post held on regular basis | Nature of<br>duties (in<br>detail)<br>highlighting<br>experience<br>required for<br>the post<br>applied for |
|     |   |  |   |                               |                         |  |   |
| 1/1 |   |  | 1   |                               |                         | 124  |   |

|     | Office / Institution   | Pay, Level in the Pay Matrix,<br>Pay Band and Grade Pay dra<br>under ACP/MACP Scheme                   |  | То                        |  |  |  |
|-----|--|--|--|---------------------------|--|--|--|
|     |  |  |  |                           |  |  |  |
| 3.  | Nature of present e<br>Temporary or Quasi-Perm                                       | mployment l.e., Ad-hoc o<br>nanent or Permanent  |  |                           |  |  |  |
| 9.  | In case, the present employment is held on deputation/contract basis, please state - |  |  |                           |  |  |  |
| 200 | (a) The date of initial appointment  | (b) Period of appointment on deputation/ contract  | (c) Name of the parent<br>office/<br>organisation to<br>which you belong | post and pay of           |  |  |  |
|     |  | - T  |  | *                         |  |  |  |
|     | forwarded by the pare integrity certificate.   | Officers already on deputation cadre/Department along under Column 9 (c) & (d) about the care/organism | with Cadre Clearance,<br>ove must be given in al                         | Vigilance Clearance an    |  |  |  |
| 10. |  | eputation in the past by the name of the last deputation and   |  | Description of the second |  |  |  |
| 11. | Additional details about Please state whether we of your Employer agains             | orking under (indicate the nam   | e  |                           |  |  |  |

.

|       | (a) Central Government   |  |   |
|-------|--|--|---|
|       | (b) State Government   | :  |   |
|       | (c) Autonomous Organisation  |  |   |
|       | (d) Government Undertaking   | :  |   |
|       | (e) Universities   |  |   |
|       | (f) Others   |  |   |
| 2.    | Please state whether you are working in the s<br>Department and are in the feeder grade or feeder<br>feeder grade.   | same :<br>er to  |   |
| .3.   | Are you in the Revised Scale of Pay? If yes, give the from which the revision took place and also ind the pre-revised scale.   | date :<br>icate  |   |
| 14.   | Total emoluments, per month now drawn  | 4  |   |
|       | Basic Pay in the Level In the Pay Level in th  | e pay matrix   | Total Emoluments  |
| 15.   | In case the applicant belongs to an organisation scales, the latest salary slip issued by the organisation   | which is not fo  | llowing the Central Government Pa<br>following details may be enclosed. |
|       | Matrix other allows  | / Interim relief /<br>ances etc., (with<br>up details) | / Total Emoluments  |
|       |  |  | 12-   |
| 16.A. | Additional information, if any, which you would mention in support of your suitability for the post  (This among other things may provide informatio regard to (i) additional academic qualification | n with   |   |
|       | professional training and (ill) work experience ov   | er and   |   |

|       | 1000   |   |       |
|-------|--|---|-------|
|       | (Note: Enclose a separate sheet, if the space is insufficient)   |   |       |
| 16.B. | Achievements: The candidate are requested to indicate information with regard to:  |   |       |
|       | (i) Research publications and reports and special projects   |   |       |
|       | (II) Awards/Scholarship/Official Appreciation  |   |       |
|       | (ill) Affillation with the professional bodies/institutions/societies and;   |   |       |
|       | (iv)Patents registered in own name or achieved for the organisation  |   |       |
|       | (v) Any research/innovative measure involving official recognition   |   |       |
|       | (vi) any other information   |   |       |
|       | (Note: Enclose a separate sheet If the space Is insufficient)  |   |       |
| 17.   | Please state whether you are applying for deputation (including Short Term Contract) / Absorption / Reemployment Basis #. (Officers under Central / State Governments are only eligible for 'Absorption'. Candidates of non-Government Organisations are eligible only for Short Term Contract). |   | Ši sa |
|       | # (The option of Short Term Contract / Absorption / Re-<br>employment are available only if the vacancy circular<br>specially mentioned recruitment by Short Term<br>Contract / Absorption / Re-employment   |   | ne.   |
| 18.   | Whether belongs to SC/ST   | : |       |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by documents in respect of essential Qualification / Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed / withheld.

| Date    | (Signature of the Candidate) |
|---------|------------------------------|
| Address |                              |

### Annexure-III

# Certification by the Employer/Cadre Controlling Authority

The information / details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected he/she will be relieved immediately.

| _ | Alas | certified | that. |
|---|------|-----------|-------|
| 2 | Also | certified | tnat: |

- (1) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.....
- الْمُعُمِّ) His/Her integrity is certified.
- (14) His/Her CR Dossler in original is enclosed/photocopies of the Annual Confidential Report/Annual Performance Appraisal Report for the last 5 years duly attested by an officer of the rank of Under Secretary to the Government of India or above are enclosed.
- No major or minor penalty was imposed on him/her during the last 10 years Or a list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

Countersigned

(Employer / Cadre Controlling Authority with Seal)